# Associate Degree in Nursing (ADN)

|  | t a completed <u>RCC College Adm</u><br>C students must declare their in   |  |   |   |  |
|--|--|--|---|---|--|
| Name:  |  | RCC SID#:  | RCC SID#:   |   |  |
| Date of Birth: Last 5 of SS#:  |  |  |   |   |  |
| Address:   |  | City:  |   |   |  |
| State:   | Zip Code:  | County   |   |   |  |
| RCC Email Address  |  |  |   |   |  |
| Personal Email Add   | ress   |  |   |   |  |
| Telephone Number   | (Cell):  |  |   |   |  |
| Instructions: Select t   | the program for which admission  | n is desired.  |   |   |  |
| ☐ LPN to RN (Post licensure)   | Paramedic/ RN Bridge (Post licensure)  | Early "Prelicensure" ADN   | ☐ Traditional ADN   | "Prelicensure"                                    |  |
| o Although <u>not</u> requestion mathematics (MA) will be awarded for considered in the  | 112, PSY 150, PSY 241, Human uired for the major, points will b T 143, MAT 152 or MAT 171) or an earned grade of B or higher calculation of program GPA for be given to applicants complete.   | oe awarded for an earned grad-<br>and/or <u>NAS 102.</u> Although <u>n</u><br>r in HSC 110 and MED 120. '<br>r admission.<br>ing <u>A1030N -Associate in Go</u>  | e of C or higher in ot required for the These courses will eneral Education | n college transfer<br>e major, points<br>1 not be |  |
| Nursing application of 1. RCC Admissions 2. Unofficial Trans 3. Three (3) acaden Admissions on to 4. Nursing Informa 5. Letter from the contacted the H I certify that the application of the contacted the H I certify that the application of the contacted the H I certify that the application of the contacted the H I certify that the application of the contacted the H I certify that the application of the contacted the H I certify that the application of the contacted the H I certify that the application of the contacted the contacted the certification of the contacted the | Application Requirement of the Admissions Office. Doct to the Admission process completed to the Admission process completed to the Admission process completed to the forms provided. The Admission certificate attached the Admission Certif | Iments must be received by the lead of the | ce of  (As indicated).  on. ation. he best of my kno                        |   |  |
| Applicant Signature _  |  | Date Submitted   |   |   |  |
| For Admission Office Signature   | e Use:   | Date Receive   | ed  |   |  |

### Part I Academic/ College Performance

Admission to all RCC Health Science programs is a competitive process. It is the applicant's responsibility to make sure that official transcripts verifying <u>ALL</u> courses listed are on file with the Admissions Office and <u>unofficial</u> <u>transcript copies of high school and/or college are attached to this application</u>.

**Directions:** Identify college course(s) completed:

**A.** Required General/Related Education Courses: Points will be awarded in the following manner: A – 6 points; B – 4 points; C- 2 points. Eligible transfer/equivalent courses may be considered.

| Course Prefix       | College Name | Grade | Semester/Year<br>Completed |
|---------------------|--------------|-------|----------------------------|
|                     |              |       |                            |
| ENG 111             |              |       |                            |
| ENG 112             |              |       |                            |
| PSY 150             |              |       |                            |
| PSY 241             |              |       |                            |
| Humanities/Fine Art |              |       |                            |
| Elective (PHI 240   |              |       |                            |
| recommended)        |              |       |                            |

**B.** College Science (Biology and Chemistry) Courses: Points will be awarded in the following manner: A – 12 points; B – 8 points; C- 4 points. Eligible transfer/equivalent courses may be considered.

| Course Prefix*          | College Name | Grade | Semester/Year<br>Completed |
|-------------------------|--------------|-------|----------------------------|
|                         |              |       |                            |
| BIO 168 Human A & P I   |              |       |                            |
| BIO 169 Human A & P II  |              |       |                            |
| CHM 131/131L OR         |              |       |                            |
| 151 General Chemistry I |              |       |                            |

C. Recommended Pre-Health Courses: Points will be awarded in the following manner: A – 6 points; B – 4 points; C- 2 points. Eligible transfer/equivalent courses may be considered. These courses will not be considered in the calculation of program GPA for admission.

| Course Prefix* | College Name | Grade | Semester/Year<br>Completed |
|----------------|--------------|-------|----------------------------|
|                |              |       |                            |
| MAT 143        |              |       |                            |
| MAT 152        |              |       |                            |
| MAT 171        |              |       |                            |
| NAS 102        |              |       |                            |

**D.** Recommended Pre-Health Courses: Points will be awarded in the following manner: A − 2 points; B − 1 points; C- 0points. Eligible transfer/equivalent courses may be considered. These courses will not be considered in the calculation of program GPA for admission.

| Course Prefix* | College Name | Grade | Semester/Year<br>Completed |
|----------------|--------------|-------|----------------------------|
|                |              |       |                            |
| HSC 110        |              |       |                            |
| MED 120        |              |       |                            |

### E. Completion of Academic Degrees and/or Programs

Applicants will be awarded points for completion of previous academic programs. Applicants will receive points for <u>ALL</u> degrees/programs completed. Documentation/transcripts must be provided to validate successful completion of each.

| Academic    | Date   | College Name | Major | Points |
|-------------|--------|--------------|-------|--------|
| Program*    | Earned |              |       |        |
|             |        |              |       |        |
| Masters     |        |              |       | 5      |
| Bachelor    |        |              |       | 4      |
| Associate   |        |              |       | 3      |
| Diploma     |        |              |       | 2      |
| Certificate |        |              |       | 1      |

O Special consideration will be given to applicants completing courses in the <u>A1030N -Associate in General Education major.</u>

### Part II Test of Essential Academic Skills (TEAS V or ATI TEAS) \*

Applicants will be awarded points based on their Adjusted Individual Total Score earned on the TEAS assessment. Documentation/transcripts must be provided to validate successful completion of each. Points will be awarded in the following manner:

| TEAS Score* | Points Awarded |
|-------------|----------------|
|             |                |
| 100 – 90    | 40             |
| 89 - 80     | 30             |
| 79 - 70     | 20             |
| 69 – 60*    | 10             |
| 59 or Below | 0              |

<sup>\* &</sup>lt;u>NOTE:</u> <u>Minimum score of 50</u> on the TEAS V or ATI TEAS exam within the past 5 years is required to be considered for the ADN and PN Programs. LPN and Paramedic to RN applicants must attain a <u>minimum score of 60</u> on the TEAS V or ATI TEAS exam within the past 5 years.

### Part III Participation in Program Information Session

Applicants <u>must submit a signed certificate</u> of participation in a Nursing Information Session with the application. The program director, program faculty or designee will provide a signature that denotes the applicant's attendance in a program information session.

☐ Signed Information Session Certificate — A maximum 2 points (only one certificate will be considered).

Virtual - <a href="https://us.bbcollab.com/guest/8a2cf8df074e4dea97cf416853a87ee9">https://us.bbcollab.com/guest/8a2cf8df074e4dea97cf416853a87ee9</a>

#### Part IV References

Each applicant must submit three references. References should be from high school teachers, college faculty and/or employers (references from coworkers, friends, clergy, mentors, etc. will not be awarded points). A maximum of two (2) points will be awarded for each reference that meets the qualifications for a total of six (6) points. Completed reference forms should be submitted (in sealed envelopes) with other admissions materials.

### Part V Provisional Acceptance

- A <u>Point System</u> will be used to rank applicants for provisional acceptance. Only applicants who have completed all the admissions requirements/criteria will be ranked for review. Particular consideration will be given to those applicants who have successfully completed the general /related education.
- 2) Applicants <u>must have a 3.0 or greater grade point average (GPA)</u> in program general education/related courses at the time of the application submission to Admissions in order to be considered for health science program admission.
- 3) Applicants provisionally accepted will be <u>required to submit a letter of intent and attend</u> a mandatory Meetn-Greet to secure their provisional acceptance.
  - Applicants not accepted for program will be advised regarding alternate majors and/or general education coursework.

### **Provisional Requirements**

Prior to receiving full acceptance and/or enrolling in the Nursing program, applicants provisionally accepted <u>MUST</u> complete and/or provide documentation of the following:

| Requirement    | Ovide documentation of the following:  Description   |
|----------------|--|
| Medical Screen | A complete medical/ health screen provide by a licensed provider is required. The screen includes but not limited to:  a. Two (2) separate PPDs: Proof of Negative Tuberculin (Tb) skin testing or follow-up chest X-ray within 3 months of enrollment.  b. Immunizations  T-dap, tetanus vaccines, Hepatitis B series, MMR, Rubella, Varicella series or positive titer (required)  Influenza, seasonal as required by clinical affiliate   |
| Criminal       | Clinical agencies require a criminal background check and 12 panel urine drug-screen prior to  |
| Background     | clinical experiences.  |
| Check and Drug | a. If results of a criminal background check and panel urine drug screen prevents a student  |
| Screen:        | <ul> <li>from participating in a clinical experience at any agency, then the student will not be able to fulfill the clinical requirements for the program, and subsequently will not be allowed to enroll/ complete the Nursing program.</li> <li>b. This testing is scheduled by the College once Applicants have been provisionally accepted. However, fees associated with the criminal background check and drug screen will be the responsibility of the student.</li> </ul> |
| Healthcare-    | Documentation of current/active American Heart Association - BLS Healthcare Providers CPR  |
| Provider CPR   | certification (including infant, child and adult certification).   |
| Nursing        | To be scheduled. Attendance required for full acceptance.  |
| Orientation    |  |
| Program        | Submit documentation of successfully completing the following courses with a "C" or higher:  |
| Prerequisites  | <ul> <li>BIO 168 Human Anatomy &amp; Physiology I</li> <li>BIO 169 Human Anatomy &amp; Physiology II</li> </ul>  |
|                | CHM 151 General Chemistry I or CHM 131/131L  |
|                | PSY 150 General Psychology   |
|                | Certification of completion of Nurse Aide I and Current listing on NC Registry without substantive findings  |

### **Final Instructions**

- Submit the "Completed" Nursing Application and supporting documents to the <u>RCC Admissions Office in Building 13</u> by the published deadline.
- Contact an Academic Success Coach in building 14 to register for nursing-related classes.

### Thank you

## Important Deadlines/ Dates

| Requirements  | LPN to RN Application (Post licensure) | Paramedic/<br>RN Bridge<br>Application<br>(Post licensure) | Early ADN Application (Prelicensure) | Traditional ADN Application (Prelicensure) |
|---|--|--|--------------------------------------|--|
|   | Deadline                               | Deadline   | Deadline                             | Deadline                                   |
| Submit Nursing Application to the RCC Admissions Office   |  |  |                                      |  |
| <ul> <li>Include all references, unofficial transcripts and supporting documents with the application.</li> <li>NOTE: New students must apply to the College and submit all official transcripts/ documents to Admissions.</li> </ul> | Janua                                  | ary 24   | March 20                             | May 15                                     |
| Notification of Provisional Acceptance  - Via RCC Email or United States Mail   | February 14                            |  | April 18                             | June 15                                    |
| Mandatory Meet-N-Greet - REQUIRED   |  |  |                                      |  |
| <ul> <li>Applicants required to attend and submit a letter<br/>of intent or decline.</li> </ul>   | Mar                                    | ech 3  | May 11                               | June 16                                    |
| <ul> <li>Failure to attend will result in a forfeit of the provisional acceptance</li> </ul>  |  |  |                                      |  |
| Additional Provisional Acceptance -DUE  |  |  |                                      |  |
| <ul> <li>American Heart Association – Healthcare provider<br/>CPR Certification</li> <li>Medical Screen, TB Skin Test, Immunizations etc.</li> <li>Criminal Background Test and Drug Screen</li> </ul>                                | Marc                                   | ch 20  | May 30                               | July 14                                    |
| Orientation/ Registration - REQUIRED  |  |  |                                      |  |
| Location TBA via RCC Email  |  |  |                                      |  |
| Must <u>attend all dates</u> to be considered for full acceptance.  | Apr                                    | il 28  | Aug 6-7                              | Aug 6-7                                    |
| Post-Selection Advisement  - Applicants not accepted for program are invited to seek advisement regarding alternate major codes and/or general education coursework.  | As scheduled/ Requested                |  |                                      |  |

All competitive applicants are expected to attend a Nursing Information Session. (See the schedule attached/ below)

# Want a Career In Nursing?



# APPLY NOW

For More Information Contact

> Admissions and Advisement

### Yahaira Garcia

Admissions Specialist – Bldg. 13 <u>ygarcia@robeson.edu</u> (910) 272-3336

# Stephanie McNeill

Academic Success Coach- Bldg. 14 <u>smcneill@robeson.edu</u> (910) 272-3380

## Virtual

Use Virtual Link or QR Code to Access

# **Information Sessions**

Fall

Thursday, September 19, 2024 Thursday, November 21, 2024

**Spring** 

Thursday, January 30, 2025 Thursday, April 10, 2025

Summer

Thursday, June 12, 2025

Virtual Link

https://us.bbcollab.com/guest/8a2cf8df074e4dea97cf416853a87ee9



**QR** Code

# Nursing

## Marie Hedgpeth

Director, Department of Nursing, Bldg. 17 <u>mhedgpeth@robeson.edu</u> (910) 272-3403

## Missi Britt,

Associate Director, Department of Nursing, Bldg. 17 <u>mbritt@robeson.edu</u> (910) 272-3410

# Who Should Attend?

All Interested Applicants

Pre-licensure Associate and Practical Nursing

Post-licensure LPN-AP and Paramedic Bridge

Time: 2:30 pm - 3:30 pm

